



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630762
3	SCHOOL CODE (IF APPLICABLE)	20745
4	COMPLETE ADDRESS WITH PIN CODE	ST. XAVIER'S INTERNATIONAL SCHOOL, SAMANA PATRAN ROAD, VILLAGE- ATTALAN, DIST- PATIALA, PUNJAB, 147102
5	PRINCIPAL NAME & QUALIFICATION:	BIKASH SINGHA, M. PHILL, M.A Edu, ECCE
6	SCHOOL EMAIL ID	to.st.xaviers06@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9518821491

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	UPGRADATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Society-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NOC-STX-2026.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	BUILDING-SAFTEY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	FIRE-SAFTEY.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	SELF CERTIFICATION
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	HEALTH-AND-HYGINE.pdf



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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Fees-Structure-2026
2	ANNUAL ACADEMIC CALANDER.	ACADEMIC-CALENDER-2026.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	PARENTS-TEACHERS-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	RESULT

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	29	26	89.65	SATISFACTORY
2	2024-25	30	24	80.00%	SATISFACTORY
3	2025-26	37	31	83.78%	SATISFACTORY

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	11	08	72.72 %	SATISFACTORY
2	2024-25	21	18	85.71%	SATISFACTORY
3	2025-26	24	20	83.33%	SATISFACTORY



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	BIKASH SINGHA, M. PHILL, M.A Edu, ECCE
2.	VICE PRINCIPAL	01	ARNAB SARKAR, M. Com. B. Ed.
3.	HEADMISTRESS/HEADMASTER	00	NA
4.	TOTAL NO. OF TEACHERS	27	Faculty list
	▪ PGT	12	PGT Teachers List.pdf
	▪ TGT	06	TGT Teachers List.pdf
	▪ PRT	09	PRT Teachers List.pdf
5.	TEACHERS SECTION RATIO	1.5:1	
6.	DETAILS OF SPECIAL EDUCATOR	1	Mrs. Shivani Sharma GRADUATION (SPECIAL B.Ed.)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2	Ms. Mamta Rani, B.A Psychology and Mrs. Kiran Kaur, Diploma in Counselling

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	8093.71 Square Meters
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	19, 34.76 Sq m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 76.43 Sq m
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 65.03 Sq m
5.	INTERNET FACILITY (YES/NO)	yes
6.	NO. OF GIRLS TOILETS	06
7.	NO. OF BOYS TOILETS	04
8.	NO. OF CWSN TOILETS	02
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	School video click here
